



## S.A.I.L.

(Service & Achievement in the Library)

A summer volunteer program open to Ocean County Teens ages 12 to \*18 having completed the 7th grade.

Volunteering to participate in S.A.I.L. provides an opportunity for teens to **Learn** about the library, how it works & the Library Profession. **Have fun** by helping out & meeting new people.

**Serve** your community.

\*18 year old teens must be entering 12th grade.



# S.A.I.L

*Ocean  
County Library's  
Summer Teen  
Volunteer Program  
2017  
Toms River*

MARK YOUR CALENDARS!

## S.A.I.L. PARTY

Wednesday

Aug. 16th / 6-7:30 PM



### HERE ARE SOME EXAMPLES OF S.A.I.L. ACTIVITIES

- Help with children's programs and the Summer Reading Program.
- Assist staff in all library departments.
- Work with computers
- And more. . . !!!!

# Toms River Branch S.A.I.L. REGISTRATION S.A.I.L.



To register, complete and return this application to the S.A.I.L. application box at the Information Services desk by Monday, June 6, 2016.

**Place an X in each block for the weeks in which you can participate. Due to the increased popularity of S.A.I.L., please mark at least two consecutive weeks and any additional availabilities.\***

**Place an X in the sessions you are available:  
9:30-12PM (AM Session) or  
1:30-4PM (Afternoon Session) or  
5:30-8PM (Evening session)**

## WEEK:

- |   |                   |                             |                              |                              |
|---|-------------------|-----------------------------|------------------------------|------------------------------|
| 1 | June 26 – June 29 | <input type="checkbox"/> AM | <input type="checkbox"/> AFT | <input type="checkbox"/> EVE |
| 2 | July 3 – July 6   | <input type="checkbox"/> AM | <input type="checkbox"/> AFT | <input type="checkbox"/> EVE |
| 3 | July 10 – July 13 | <input type="checkbox"/> AM | <input type="checkbox"/> AFT | <input type="checkbox"/> EVE |
| 4 | July 17 – July 20 | <input type="checkbox"/> AM | <input type="checkbox"/> AFT | <input type="checkbox"/> EVE |
| 5 | July 24 – July 27 | <input type="checkbox"/> AM | <input type="checkbox"/> AFT | <input type="checkbox"/> EVE |
| 6 | July 31 – Aug 3   | <input type="checkbox"/> AM | <input type="checkbox"/> AFT | <input type="checkbox"/> EVE |
| 7 | Aug 7 – Aug 10    | <input type="checkbox"/> AM | <input type="checkbox"/> AFT | <input type="checkbox"/> EVE |
| 8 | Aug 14 – Aug 17   | <input type="checkbox"/> AM | <input type="checkbox"/> AFT | <input type="checkbox"/> EVE |

\*Participants will be scheduled for two weeks for the same session.

Date \_\_\_\_\_ Time \_\_\_\_\_ Received \_\_\_\_\_

Please write neatly!

Name \_\_\_\_\_

Age: \_\_\_\_\_ Date of Birth \_\_\_\_\_

Address: \_\_\_\_\_

Parent Phone #: \_\_\_\_\_

Teen Phone #: \_\_\_\_\_

Grade in September 8 9 10 11 12

Please provide your email address below if you would like to be notified of your acceptance via email.

Email: \_\_\_\_\_

In case of emergency, notify:

Name \_\_\_\_\_

Telephone \_\_\_\_\_

Have you done S.A.I.L. before? Y/N

If yes, when? \_\_\_\_\_

**Please circle a size if you need a S.A.I.L. shirt. Returning volunteers are encouraged to use shirts from prior years.**

**T-Shirt Size:** (circle one) S M L XL XXL

I give my permission for my teen to participate in S.A.I.L. or any other future volunteer opportunities at the Ocean County Library.

Yes my teen will attend the S.A.I.L. Appreciation Party on Wednesday, August 16<sup>th</sup> from 6:00–7:30 p.m.

I hereby grant my permission to the Ocean County Library to use images of my teen for purposes of publicizing the Library's programs. I understand my teen's name and town of residence may be used to identify them.

\_\_\_\_\_  
Parent's Signature

The program is open to all teen residents of Ocean County who are going into grades 8-12 or ages 12-18.\*

Return this form beginning the first week of May to the Information Desk, second floor.

The application deadline is Monday, **June 5<sup>th</sup>** 2017. Please be aware that the program generally fills up well before the deadline. **Applicants will be accepted on a first come first served basis.**

You will be notified by **Monday, June 12<sup>th</sup>** of your acceptance. **Groups are limited in size, so sign up early.**

## Questions?

Call 732-349-6200 x5203  
Ocean County Library  
Toms River Branch  
101 Washington Street  
Toms River, NJ 08753  
www.theoceancountylibrary.org